

World Printing Publishing Co.	\$ 133 ⁰⁰
Telephone Co.	8 ⁰⁰
Thos. A. Green, Mead.	26 ⁰⁰
W. J. Taylor, Durials	21 ⁰⁰
San Electric All Co.	62 ⁰⁰
Harry Smith, Lunches,	2 ⁰⁰
Street Sweeper, Dale, Lumber	3 ⁰⁰
W. J. McQuinn, Inquests etc,	3 ⁰⁰
San Luff & Stg Co, Rent,	15 ⁰⁰
J. V. Martin, Groceries	37 ¹⁴
Hayes & Mc Ducool, Meat:	15 ⁵²
A. W. Wright, Groceries,	33 ⁹
M. Goldstein, Mead.	1 ⁰⁰
J. W. Hart, Chumney,	10 ⁰⁰
Palmer Bros. Coal,	57 ⁷⁵
Godfrey & Co, Books,	20 ⁰⁰
H. S. Smith Groceries	38 ⁰⁰
H. McDonald, Drayage,	1 ⁰⁰
Campbell & Martin Bread,	8 ⁰⁰
Charles Nelson, Dring,	21 ⁶⁰
J. Mc Geer, Mead.	19 ⁶⁰
Morrow & Mc Dowell, Drugs,	29 ⁹³
Hong Sing, Looching,	18 ⁰⁰
W. D. Harris, Inquests,	9 ⁶⁰
McKernan & Mc Gealy, Supplies	15 ⁷⁵
J. S. White & Co, Supplies,	2 ²⁰
Chamberlburgh & Bro, Meat,	67 ³²
C. P. Lee Co,	30 ⁰⁰
Davidson Bros. blocks,	38 ⁵⁰
Thos. Beckett, Setting Janes,	1 ⁵⁰

The Chairman of the Board submitted the estimates for the Health Committee for the current year, which were received and referred to the Finance Committee.

Communications were received from
Miss B. Bradley, asking for an increase
of salary, and from Murray Thain, Harbour
Master, notifying the Corporation to stop
dumping refuse matter into the Har-
bour both of which communications
were laid over for future consideration.

Sgd J. M. Lefevre,
Chairman.

Moved by Alderman Brewer seconded
by Alderman M^r: Connell.

That the Report of the
Board of Health be adopted,
Carried.

Words.

No. 7.

The Board of Works met on Thursday,
March 7th 1889

Present: Aldermen Bingham, Brewer,
Horne, and Appenheimer.

He beg to recommend:-

- 1 That J. D. Garner be permitted to re-
move his cottage from Lot 25, Block,
28, 541 to Lot 23, Block 72, 196.
- 2 That Arthur Sullivan be permitted to
remove his house from Lot 5, Block,
3, C. G. F. to Lot 6, Block 2, C. G. F. pro-
vided he makes no unnecessary delay.
- 3 That Jos Humbley be instructed to carry
out the provisions of the By. Law in
relation to John Carlwright's veranda
and in all other cases of a similar
nature.

- 4 That Mr. Methway be notified to settle for the damages done to Galse Creek bridge and pay for all repairs within 4 days, to the satisfaction of the City Engineer, otherwise he will be dealt with according to law.
- 5 That two telephones be put up, one at J. Johnston's, at the foot of Westminster Avenue, and the other at Gale Town, provided each party pays half the rent of the telephone.
- 6 That the bad portions on Beach Avenue be repaired and made passable.
- 7 That the following accounts be paid:-

S. L. Hunt: Supplies.	#100
J. T. Lilly, Profile Paper.	8 00
Thos. Stephenson, Feed & Road Horse.	20 00
Lattersalls Stables, Carriage.	4 00
Palmer Bros., Street Work.	10 00
Leon La Chapelle " "	15 00
Thos. S. Woodman, Blacksmithing	1 30
World Printing & Publishing Co.	9 30
Dr. Gow, Granville St.	89 00
Middlebrook & Taylor, Street Work.	6 20
The World P & P. Co.	15 00
Henry Amos, Salary,	60 00
Gas Hafferty,	16 00
John Williams	16 00
Edward Blachiff.	11 00
J. Hall,	11 00

sgd. S. Brughouse,
Chairman

Moved by Alderman Horne Seconded
by Alderman Brewer.

That the clause in the Report
relating to telephones be laid over for one
week. Carried.

Moved by Alderman Hefner Seconded
by Alderman Salisbury.

That the balance of the
Report be adopted. Carried.

Alderman Costello voted Nay.

The Council then adjourned.

J. Oppenheimer
Mayor

Thos. McGuigan
City Clerk