

Vancouver March 18<sup>th</sup> 1889

The Council met on Monday March 18<sup>th</sup> 1889 at 7.30. P. M.

Present: His Worship, the Mayor and all of the Aldermen.

The Minutes of last meeting were read and adopted.

### Communications

The following communications were read and referred to the Board of Works.

- 1 From Thos. Mayne. re Gore Avenue.
- 2 From D. G. Matheson et al re Lane in B. 36. S'41
- 3 From Robert Cairns et al re Sidewalks in Gale Town.
- 4 From H. T. Cuperley re Box drain on Alberni Street.
- 5 From R. G. Festow et al re Block 12. S'41.
- 6 From R. J. Murray et al re Nelson Street West.
- 7 From J. J. Swin re roots on Block 101. S'41.
- 8 From E. B. Rodwell et al re Sidewalks on Georgia St.
- 9 From B. Sprunger et al. re acquiring a portion of lot 4 in Block 5: 6. G. 7.
- 10 W. S. Black et al re Robson Street Improvements
- 11 Mr Hooper et al re Lane in Block 35: S'41
- 12 From Grand Tilley asking permission to move his building from lot 2. Block 9. 196 to lot 5. Block 40. 196.

From John Buffart: Post Master General acknowledging receipt of a communication addressed to D. Chisholm. M.P. from His Worship, the Mayor suggesting that when making new arrangements for the mail service between Victoria and San Francisco, provision be made that the

Steamers employed be of British bottom.  
Filed.

From E. B. Duffar. Montreal, asking  
the City to allow him \$600 a page for  
printing a sketch of the City of Vancouver  
in his Magazine.

Referred to Finance.

From Donald Chisholm Esq M.P. en-  
closing communication from H. B. Small  
deputy Minister of Agriculture re Immigra-  
tion Station at Vancouver and the appoint-  
ment of an Agent.

Filed.

From D. McGregor. resolution  
enclosing a copy of a resolution passed  
by the citizens protesting against the  
drainage of Burnaby Lake.

Laid on the table.

From the City Clerk notifying the Coun-  
cil that the contract for burning on  
the Park Road was not yet signed.

Referred to Park Com.

Reports. S. W. & H.

No 6.

The Fire, Water and Light Committee  
met on Wednesday March 13<sup>th</sup> 1889 at  
3. P. M.

Present Aldermen Oppenheimer Whitham  
and Brighouse.

We beg to recommend:

- 1 That the following accounts be paid:
- |                                 |       |
|---------------------------------|-------|
| Vancouver Transfer Co. Drayage. | \$100 |
| J Wolfe. Scavenger Board        | 400   |
| Chowder & Penyer. Hay.          | 985   |
| Palmer Bros. Cuts etc           | 2078  |

Telephone Co. night Service etc.	\$ 66.00
J. Effert: repairing clock.	2.00
Charles Nelson, orgs.	30.00
Panconow Electric Ill Co, Street lights etc	20.20
John Campbell, Spring Engine.	5.00
John Abrams, " " etc	12.50

- 2 That the President of the Telephone Co be notified that the arrangements entered into with his company for the payment of a month's telephone service will terminate at the end of the present month.
- 3 That the Chairman of this committee be authorized to have the doors of the Fire Hall No 1, widened.
- 4 That a communication be sent to the Panconow Water Works embodying the request made by the residents on the South Side of D'Almeida Street for an extension of the water service to that portion of the City.
- 5 That the City Clerk be instructed to have blank forms printed for the Fire Department for the Fire Engineers to report to the Chief of the Brigade the condition of their engines.
- 6 That the Chimney on the Kitchen of the Jail be raised to a sufficient height above the ridge of the roof.

In reference to the petition of the residents on Seymour Street in the vicinity of

Measrs Irving and Stratton's Structural  
 Gaolery, the Chief of Police reports that he  
 has investigated the case and cannot  
 learn of any legal cause for the com-  
 plaints embodied in such petition.

The matter being outside of the By-Laws  
 of the City, can only be tested in the Civil  
 Courts.

sgd. J. Oppenheimer  
 Chairman.

Moved by Alderman Brewer seconded  
 by Alderman Costello,

That the Report  
 of the Fire, Water & Highw. Committee  
 be adopted.

Carried.

Words.

No 8.

The Board of Words met on Thursday  
 March 14<sup>th</sup> 1889.

Present: Alderman Dughouse, Brewer,  
 and Oppenheimer.

We beg to recommend:-

That the following accounts be paid:

H. Cornacher, Water Street	# 432 <sup>60</sup>
do Lane in Block 14, 196.	70 <sup>00</sup>
W.P. Reardon, Droge Street	67 <sup>17</sup>
D. J. McDonald, Hoosings Street West	737 <sup>00</sup>
Goodmanphy & Mahellan, Rinder St.	309 <sup>48</sup>
Starratt & Weatherdale, Street Ward.	2 <sup>00</sup>
Royal City Planning Mill's Co. Lumber.	67 <sup>72</sup>
Goodman Th'Drum & Co. Supplies	53 <sup>40</sup>
J. Mc Alessis Wedges	2 <sup>00</sup>
Edward Blachuff Park Road.	17 <sup>00</sup>
John Robinson, Blacksmithing	70 <sup>00</sup>

C. P. H. Co. gravel.	\$ 75.00
Hootings Saw Mill Co. lumber.	108.99
H. Dlyth. grade Street.	6.00
J. Lundshande "	4.00
J. Mahony, "	4.00
H. P. Ashinson "	4.00
Soyd & Blaudenning. Georgia St;	17.80
D. B. Lehelson. " "	18.00
Green Dr. " "	4.80
T. Roach, " "	16.00
W. J. Kaponik " "	2.40
John Williams Port Road.	22.40
H. McDonald, Columbia Av.	901.84

- 2 That half of lots 18, 19, 20 & 21, Block 9, 187A be purchased for \$600.00 for the purpose of widening Hootings Street east;
- 3 That the well at the fork of Granville Street Bridge be filled up.
- 4 That in future each tender be required to submit the names of his bondsmen when sending in his tender.
- 5 That a committee of the Board of boards be appointed to negotiate for the purchase of the corner of lot 9, Block 4, O.G. T. and lot 9, Block 5, O.G. T. on Cambie Street
- 6 That the plan of the old Granville Townsite prepared by Messrs Gordon and Theron be sent to the local government for confirmation
- 7 That a road crusher be purchased.

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0899  
6.00  
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4.00  
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90184

187A  
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d.

8 That the City Engineer be instructed to make out the necessary repairs on Jack-son Avenue.

Tenders have been received for the construction of an 8 ft sidewalk on Westminster Road to the City Boundary, he beg to recommend that the tender of D. J. McDonald be accepted.

The Estimates for Street Improvement for the current year have been submitted and referred to the Finance Committee,

sgt S. Brighouse  
Chairman.

Moved by Alderman Whetham Seconded by Alderman Horne, That the Board of Works Report be adopted. Carried.

Finance

to 8.

The Finance Committee met on Friday March 15<sup>th</sup> 1889 at 8. p. m. all of the members being present.

he beg to recommend:-

1 That the following accounts be paid:  
Finance Committee.

Coarswell & Co. Dominion Statutes	2 <sup>15</sup>
R. W. Armstrong, Registration of Deeds.	3 <sup>05</sup>
Board of Works.	
Starrett & Weatherdale. Street Work.	2 <sup>00</sup>
Royal City Planning & Builders Co.	67 <sup>72</sup>

The Dime & Co. Supplies for Park.	# 5340
J. McAllister, hedges.	2 <sup>00</sup>
<del>C. Blackiff, Park Road.</del>	<del>17<sup>00</sup></del>
John Robinson. Saw Siding	70 <sup>00</sup>
C.P.R. Co. gravel,	75 <sup>00</sup>
Hoatings Saw Mill Co. Lumber.	108 <sup>99</sup>
P. Atkinson, Drake Street.	4 <sup>00</sup>
J. Mahoney " "	4 <sup>00</sup>
J. Brundhards " "	4 <sup>00</sup>
H. Blyth, " "	6 <sup>00</sup>
Boyd & Blandiney, Georgia St.	17 <sup>80</sup>
D.B. Charleson " "	18 <sup>00</sup>
Green Sr " "	4 <sup>80</sup>
P. Roach " "	16 <sup>00</sup>
W. J. Lapointe " "	2 <sup>40</sup>
John Williams. Park Road,	22 <sup>40</sup>
H. McMaster, Water St.	432 <sup>60</sup>
do Lane in Block 14, 196	70 <sup>00</sup>
D. J. McDonald, Hoatings St. West	737 <sup>00</sup>
W. H. Beardon, Drake Street.	67 <sup>17</sup>
Goodenrphy & McHellen, Bender St.	309 <sup>48</sup>
H. McDonald, Columbia Av.	901 <sup>84</sup>
Fire, water & light.	
Lanconer Transfer Co.	1 <sup>00</sup>
J. Wolfe, Scamper board.	4 <sup>00</sup>
Crowder & Penyer Bay.	985 <sup>00</sup>
Palmer Sr. oats etc.	207 <sup>8</sup>
Telephone Co. Reals.	66 <sup>00</sup>
J. Caffert, fixing Clock.	2 <sup>00</sup>
Charles Nelson, Drugs.	35 <sup>10</sup>
Electric Illuminating Co.	242 <sup>11</sup>
John Campbell, fixing Engine	5 <sup>00</sup>
John Abrams " etc	125 <sup>00</sup>

2 That funds be provided for the following recommended by the F.W.S. Committee:

(a)  
 (b)  
 (c)  
 3  
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